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| Subject: | Disability Action Plan 2019-2022 |
| Date: | 25 October 2019 |
| Reporting Officer: | John Walsh, City Solicitor & Director of Legal and Civic Services |
| Contact Officer: | Stella Gilmartin, Equality and Diversity Officer |

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| Restricted Reports | |
| Is this report restricted? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| If Yes, when will the report become unrestricted? | |
| After Committee Decision | <input type="checkbox"/> |
| After Council Decision | <input type="checkbox"/> |
| Sometime in the future | <input type="checkbox"/> |
| Never | <input type="checkbox"/> |

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| Call-in | |
| Is the decision eligible for Call-in? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

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| 1.0 | Purpose of Report or Summary of main Issues |
| 1.1 | The Council has prepared a Disability Action Plan 2019-2022. This draft document was presented to the Strategic Policy & Resources Committee for approval in March 2019 and was submitted for a 12 week period of public consultation from 25 March-17 June 2019. The final document is now being resubmitted to Council. Following approval the three year Disability Action Plan will be submitted to the ECNI in due course. |
| 2.0 | Recommendations |
| 2.1 | The Committee is requested to approve the final Disability Action Plan 2019-2022:- i) Approve revised Disability Action Plan 2019-2022 (Appendix 1). ii) Agree responses to consultation comments outlined in Consultation Report (Appendix 2). iii) Approve revised Equality Screening Report (Appendix 3). |

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| 2.2 | Once approved the final documents, including consultation feedback will be forwarded to the ENCI and placed on the website. |
| 3.0 | Main Report |
| | <u>Key Issues</u> |
| 3.1 | The Council received 9 formal written responses with over 40 separate comments. |
| 3.2 | The Disability Action Plan has been updated and amended following consultation and amendments to the Equality Screening Form following consultation also attached. |
| 4.0 | Appendices – Documents Attached |
| | Appendix 1 - Disability Action Plan 2019-2022 Appendix 2 - Consultation Report Appendix 3 - Screening Report |